



SAINT NEKTARIOS GREEK ORTHODOX CHURCH

SUNDAY MISSAL FOR SEPTEMBER 10, 2023

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DIVINE LITURGY OF ST. JOHN CHRYSOSTOM



Apolytikion of the Feast . 4th Mode.

Your Nativity, O Theotokos, imparted joy to the entire earth, for out of you has risen the Sun of Righteousness, Christ our God. He nullified the curse and instead gave His blessing; and causing death to be neutralized, He granted us eternal life.

Resurrectional Apolytikion. 1st Mode.

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. * Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection.

For St. Nektarios. 1st Mode.

As we joyfully commemorate the welcome arrival of your sacred Relics, holy Hierarch Nektarios, we call upon the grace of God in you, which sanctifies our bodies and our souls. You alleviate our suffering and you cure the illnesses afflicting us. Glory to Christ, who glorified you! Glory to Him for your miracles! Glory to Him for all the cures that He works through you.

For the Holy Unmercenaries.

O HOLY Unmercenaries and wonderworkers, visit our infirmities; freely you received, freely give to us.

Ἅγιοι Ἀνάργυροι καὶ θαυματουργοί,
ἐπισκέψασθε τὰς ἀσθενείας ἡμῶν, δωρεὰν
ἐλάβετε, δωρεὰν δότε ἡμῖν.

Kontakion. 4th Mode.

Both Joachim and Anna, from infertility's stigma, and the first-formed Adam and Eve, out of Death's corruption, have now been freed, O Immaculate One, by your holy nativity! And so, all your people

who have been captive. to their sins and transgressions, you redeem as they cry to you: "The barren one bears the Theotokos and the nourisher of our life!"

Ἰωακείμ καὶ Ἄννα ὄνειδισμού ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὐὰ, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν, Ἄχραντε, ἐν τῇ ἀγία γεννήσει σου· αὐτὴν ἑορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στεῖρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.

APOSTOLIC READING · Gal. 6:11-18

BRETHREN, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

GOSPEL READING · Jn. 3:13-17

THE LORD SAID, "No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted

up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him."

THE NICENE CREED

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and the dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshiped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come.

COMMUNION PRAYERS

(Read aloud by the Congregation)

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown and make me worthy, without condemnation, to partake of Your

pure Mysteries for the forgiveness of sins and for life eternal. Amen. How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me. Loving Master, Lord Jesus Christ, my God, let not these Holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of future life and Kingdom. It is good for me to cling to God and to place in Him the hope of my salvation. Receive me today, Son of God, as a partaker of Your mystical supper. I will not reveal your mystery to Your adversaries. Nor will I give You a kiss as did Judas. But as the thief, I confess to You: Lord, Remember me in Your Kingdom.

