

# SAINT NEKTARIOS GREEK ORTHODOX CHURCH

SUNDAY MISSAL FOR AUGUST 7, 2022

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DIVINE LITURGY OF ST. JOHN CHRYSOSTOM



## Apolytikion. Grave Mode.

**Y**ou were transfigured upon the mountain,  
O Christ our God, showing to Your  
disciples Your glory as much as they could bear.  
Do also in us, sinners though we may be, shine  
Your everlasting light, by the intercessions of the  
Theotokos, O Giver of light. Glory to You.

## For the Resurrection. Grave Mode.

**B**y means of Your Cross, O Lord, You  
abolished death. To the robber You opened  
Paradise. The lamentation of the myrrh-bearing  
women You transformed, and You gave Your  
Apostles the order to proclaim to all that You  
had risen, O Christ our God, and granted the  
world Your great mercy.

## For St. Nektarios. 1<sup>st</sup> Mode.

**A**s we joyfully commemorate the welcome  
arrival of your sacred Relics, holy  
Hierarch Nektarios, we call upon the grace of  
God in you, which sanctifies our bodies and our  
souls. You alleviate our suffering and you cure  
the illnesses afflicting us. Glory to Christ, who  
glorified you! Glory to Him for your miracles!  
Glory to Him for all the cures that He works  
through you.

## Kontakion.

**U**pon the mountain were You transfigured,  
and Your disciples beheld Your glory as  
far as they were able, O Christ our God; so that  
when they would see You crucified they might  
understand that Your Passion was deliberate,  
and declare to the world that in truth You are  
the Father's radiance.

## THE READING

### Epistle: 1 Cor. 1:10-17

BRETHREN, I appeal to you by the name of  
our Lord Jesus Christ, that all of you agree and  
that there be no dissensions among you, but that  
you be united in the same mind and the same  
judgment. For it has been reported to me by  
Chloe's people that there is quarreling among  
you, my brethren. What I mean is that each one  
of you says, "I belong to Paul," or "I belong to  
Apollos," or "I belong to Cephas," or "I belong to  
Christ." Is Christ divided? Was Paul crucified for  
you? Or were you baptized in the name of Paul?  
I thank God that I baptized none of you except  
Crispos and Gaius; lest any one should say that  
you were baptized in my name. (I did baptize  
also the household of Stephanas. Beyond that, I  
do not know whether I baptized any one else.)  
For Christ did not send me to baptize but to  
preach the gospel, and not with eloquent  
wisdom, lest the cross of Christ be emptied of its  
power.

### Gospel: Mt. 14:14-22

AT THAT TIME, Jesus saw a great throng;  
and he had compassion on them, and healed  
their sick. When it was evening, the disciples  
came to him and said, "This is a lonely place,  
and the day is now over; send the crowds away  
to go into the villages and buy food for  
themselves." Jesus said, "They need not go away;  
you give them something to eat." They said to  
him, "We have only five loaves here and two  
fish." And he said, "Bring them here to me."  
Then he ordered the crowds to sit down on the

grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

### **The Nicene Creed**

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made. Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. He was crucified for us under Pontius Pilate, and suffered and was buried; And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father; And He will come again with glory to judge the living and the dead. His kingdom shall have no end. And in the Holy Spirit, the Lord, the Creator of life, Who proceeds from the Father, Who together with the Father and the Son is worshiped and glorified, Who spoke through the prophets. In one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the age to come.

### **Hymn to the Theotokos**

**I**t is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond

compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos.

### **Communion Prayers**

*(Read aloud by the Congregation)*

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown and make me worthy, without condemnation, to partake of Your pure Mysteries for the forgiveness of sins and for life eternal. Amen. How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me. Loving Master, Lord Jesus Christ, my God, let not these Holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of future life and Kingdom. It is good for me to cling to God and to place in Him the hope of my salvation. Receive me today, Son of God, as a partaker of Your mystical supper. I will not reveal your mystery to Your adversaries. Nor will I give You a kiss as did Judas. But as the thief, I confess to You: Lord, Remember me in Your Kingdom.