

SAINT NEKTARIOS GREEK ORTHODOX CHURCH

SUNDAY MISSAL FOR JUNE 26, 2022

View all services online: <https://dcs.goarch.org/goa/dcs/dcs.html> OR SCAN THE QR CODE

DIVINE LITURGY OF ST. JOHN CHRYSOSTOM



**The First Antiphon**

**The Second Antiphon**

Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

**The Third Antiphon**

**Resurrectional Apolytikion.**

The stone had been secured with a seal by the Judeans, \* and a guard of soldiers was watching Your immaculate body. \* You rose on the third day, O Lord \* and Savior, granting life unto the world. \* For this reason were the powers of heaven crying out to You, O Life-giver, \* "Glory to Your resurrection, O Christ! \* Glory to Your kingdom! \* Glory to Your dispensation, only One who loves mankind!"

**The Small Entrance**

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

**Hymns After the Small Entrance.**

**Resurrectional Apolytikion.**

The stone had been secured with a seal by the Judeans, \* and a guard of soldiers was watching Your immaculate body. \* You rose on the third day, O Lord \* and Savior, granting life unto the world. \* For this reason were the powers of heaven crying out to You, O Life-giver, \* "Glory to Your resurrection, O Christ! \* Glory to Your kingdom! \* Glory to Your dispensation, only One who loves mankind!"

**For St. Nektarios.**

As we joyfully commemorate the welcome arrival of your sacred Relics, holy Hierarch Nektarios, we call upon the grace of God in you, which sanctifies our bodies and our

4 souls. You alleviate our suffering and you cure  
5 the illnesses afflicting us. Glory to Christ, who  
glorified you! Glory to Him for your miracles!  
Glory to Him for all the cures that He works  
through you.

**Kontakion.**

Protection of Christians that never falls,  
intercession with the Creator that never  
fails, we sinners beg you, do not ignore the  
voices of our prayers. O good Lady, we implore  
you, quickly come unto our aid, when we cry  
out to you with faith. Hurry to intercession, and  
hasten to supplication, O Theotokos who  
protect now and ever those who honor you.

**Trisagion Hymn**

8

**The Reading**

**Epistle: Rom. 2:10-16**

66

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

**Gospel: Mt. 4:18-23**

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

**Homily****The Great Entrance****The Creed****Hymn to the Theotokos**

**I**t is truly right to bless you, Theotokos, ever blessed, most pure, and Mother of our God. More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, without corruption you gave birth to God the Logos. We magnify you, the true Theotokos.

**The Lord's Prayer****Communion Prayers**

*(Read aloud by the Congregation)*

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown and make me worthy, without condemnation, to partake of Your pure Mysteries

**66** for the forgiveness of sins and for life eternal. Amen. How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me. Loving Master, Lord Jesus Christ, my God, let not these Holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of future life and Kingdom. It is good for me to cling to God and to place in Him the hope of my salvation. Receive me today, Son of God, as a partaker of Your mystical supper. I will not reveal your mystery to Your adversaries. Nor will I give You a kiss as did Judas. But as the thief, I confess to You: Lord,  
**12** Remember me in Your Kingdom.

**18 Communion Hymn**

**23** **P**raise the Lord from the heavens, praise Him in the highest. Alleluia.

*Holy Communion: Orthodox Christians prepared to receive Holy Communion come forward quietly and reverently at the direction of the ushers. Prayers of Thanksgiving after Holy Communion can be found on pages 40--42.*

**26 Hymn after Holy Communion**

**29** **W**e have seen the true light; we have received the heavenly Spirit; we have found the true faith, worshiping the undivided Trinity, for the Trinity has saved us.

**Dismissal**

**B**lessed be the name of the Lord, from this time forth and to the ages.