

SAINT NEKTARIOS GREEK ORTHODOX CHURCH
SUNDAY MISSAL FOR JUNE 12, 2022

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DIVINE LITURGY OF ST. JOHN CHRYSOSTOM



The First Antiphon

4 * He called all to unity. * And with one voice we
5 glorify the all-holy Spirit.

The Second Antiphon

Save us, O good Comforter. We sing to You,
Alleluia.

The Third Antiphon

Apolytikion of the Feast.

Blessed are You, O Christ our God. You sent
down the Holy Spirit into the fishermen, and
You gave them knowledge and wisdom in
everything; and through them, as in a net You
caught the whole world. O Lord who loves
humanity, glory to You!

The Small Entrance

Be exalted, O Lord, in Your power; we will
sing and praise Your mighty deeds. Save us,
O good Comforter. We sing to You, Alleluia.

Hymns After the Small Entrance.

Resurrectional Apolytikion.

When the angelic powers appeared at Your
grave, the soldiers guarding it feared and
became as dead. And standing by the sepulcher
was Mary who was seeking Your immaculate
body. You devastated Hades, not afflicted by it.
You went to meet the virgin, and granted eternal
life. You resurrected from the dead. O Lord, glory
to You.

Apolytikion of the Feast.

Blessed are You, O Christ our God. You sent
down the Holy Spirit into the fishermen, and
You gave them knowledge and wisdom in
everything; and through them, as in a net You
caught the whole world. O Lord who loves
humanity, glory to You!

Kontakion of the Feast.

When the Most High God came down and
confused the tongues, * He divided the
nations. * When He distributed the tongues of fire,

Trisagion Hymn

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The Readings

Epistle: Acts 2:1-11

62

When the day of Pentecost had come, they were
all together in one place. And suddenly a sound
came from heaven like the rush of a mighty wind,
and it filled all the house where they were sitting.
And there appeared to them tongues as of fire,
distributed and resting on each one of them. And
they were all filled with the Holy Spirit and began
to speak in other tongues, as the Spirit gave them
utterance. Now there were dwelling in Jerusalem
Jews, devout men from every nation under heaven.
And at this sound the multitude came together,
and they were bewildered, because each one heard
them speaking in his own language. And they
were amazed and wondered, saying, "Are not all
these who are speaking Galileans? And how is it
that we hear, each of us in his own native
language? Parthians and Medes and Elamites and
residents of Mesopotamia, Judea and Cappadocia,
Pontos and Asia, Phrygia and Pamphylia, Egypt
and the parts of Libya belonging to Cyrene, and
visitors from Rome, both Jews and proselytes,
Cretans and Arabians, we hear them telling in our
own tongues the mighty works of God."

Gospel: Jn. 7:37-52.

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On the last day of the feast, the great day, Jesus
stood up and proclaimed, "If any one thirst, let him
come to me and drink. He who believes in me, as
the scripture has said, 'Out of his heart shall flow
rivers of living water.' " Now this he said about the
Spirit, which those who believed in him were to
receive; for as yet the Spirit had not been given,
because Jesus was not yet glorified. When they

heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priest and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

Homily

The Great Entrance

The Creed

Hymn to the Theotokos

When you conceived, you experienced no deflowerment. * You lent your flesh to the Logos, through whom all things were made. * Therefore we magnify you, Virgin Theotokos, * Mother who knew no man, space and holder of your Maker, who is uncontainable and infinite.

The Lord's Prayer

Communion Prayers

(Read aloud by the Congregation)

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I

pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown and make me worthy, without condemnation, to partake of Your pure Mysteries for the forgiveness of sins and for life eternal. Amen. How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me. Loving Master, Lord Jesus Christ, my God, let not these Holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of future life and Kingdom. It is good for me to cling to God and to place in Him the hope of my salvation. Receive me today, Son of God, as a partaker of Your mystical supper. I will not reveal your mystery to Your adversaries. Nor will I give You a kiss as did Judas. But as the thief, I confess to You: Lord, Remember me in Your Kingdom.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest. Alleluia.

12 Holy Communion: *Orthodox Christians prepared to receive Holy Communion come forward quietly and reverently at the direction of the ushers.*

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Prayers of Thanksgiving after Holy Communion can be found on pages 40--42.

Hymn after Holy Communion

Blessed are You, O Christ our God. You sent down the Holy Spirit into the fishermen, and You gave them knowledge and wisdom in everything; and through them, as in a net You caught the whole world. O Lord who loves humanity, glory to You!

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Dismissal

Blessed be the name of the Lord, from this time forth and to the ages.